

# BHAVAN'S BHAGWANDAS PUROHIT VIDYAMANDIR

**NAGPUR**

**LIST OF BOOKS FOR THE SESSION 2024 - 2025**

**STD. I**

| S.N.                                   | NAME OF THE BOOK                                                                              | PUBLISHER                          |
|----------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------|
| <b><u>1. ENGLISH</u></b>               |                                                                                               |                                    |
| 1.                                     | New Oxford Modern English Course Book 1-NEP Aligned<br>By David / Nicholas / Claire Horshburg | Oxford University Press            |
| 2.                                     | New Oxford Modern English Workbook 1<br>2020 NEP Aligned / NCF-2022                           | Oxford University Press            |
| 3.                                     | Graded Cursive Writing Book - 1                                                               | Macmillan India Limited            |
| <b><u>2. HINDI</u></b>                 |                                                                                               |                                    |
| 1.                                     | रंगोली भाग 1 By गीता बुद्धिराजा/सिंधु मीरचंदानी                                               | न्यू सरस्वती हाऊस इंडिया प्रा. लि. |
| <b><u>3. MATHEMATICS</u></b>           |                                                                                               |                                    |
| 1.                                     | New Enjoying Mathematics - 1<br>Foundational Stage (As per NCF2023)                           | Oxford University Press            |
| <b><u>4. ENVIRONMENTAL STUDIES</u></b> |                                                                                               |                                    |
| 1.                                     | Our Wonderful Planet 1- NEP Aligned<br>By Gita Duggal                                         | Oxford University Press            |
| <b><u>5. VALUE EDUCATION</u></b>       |                                                                                               |                                    |
| 1.                                     | Life Skills And Value Education<br>My First Safety Work Book                                  | Project Caca                       |

## **OTHER REQUIREMENTS** **NOTE BOOKS**

| S.N. | SUBJECTS              | PAGES LINED                            | NO. REQUIRED |
|------|-----------------------|----------------------------------------|--------------|
| 1.   | ENGLISH               | 92 Pages 4 Lined With Red Margin       | 4            |
| 2.   | HINDI                 | 92 Pages 2 Lined With Red Margin       | 3            |
| 3.   | MATHEMATICS           | 92 Pages Square Lined With Red Margin  | 3            |
| 4.   | ENVIRONMENTAL STUDIES | 92 Pages 4 Lined With Red Margin       | 3            |
| 5.   | VALUE EDUCATION       | 92 Pages Plain Note Book               | 1            |
| 6.   | TABLA/DANCE           | 192 Pages Single Lined With Red Margin | 1            |
| 7.   | MUSIC                 | 192 Pages Single Lined With Red Margin | 1            |

Total 16 Note Books

## **REQUIREMENT OF MATERIALS & BOOKS OF ART & CRAFT**

### **ART**

|    |                                                |          |
|----|------------------------------------------------|----------|
| 1. | Novelty / Navneet Art Copy (Big Size) 40 Pages | 1        |
| 2. | Camel Oil Pastels (14 Shades)                  | 1 Packet |
| 3. | Black Sketch Pen                               | 2        |
| 4. | Apsara Pencil H.B.                             |          |

### **CRAFT**

|    |                                                                                                    |          |
|----|----------------------------------------------------------------------------------------------------|----------|
| 1. | Novelty / Navneet Craft Copy (22 x 28 cm)<br>(30 Pg.) With attached envelope to keep marble papers | 1        |
| 2. | A bunch of marble papers 6" x 6" 24 Pieces of various colours                                      | 1 Packet |
| 3. | Fevistick                                                                                          | 1        |

NOTE :- Size of the Note book : 18 cm x 24 cm

**BHAVAN'S BHAGWANDAS PUROHIT VIDYA MANDIR  
NAGPUR**

**LIST OF BOOKS FOR THE SESSION 2025 - 2026**

**STD. II**

| S.N.                                   | NAME OF THE BOOK                                                                                  | PUBLISHER                          |
|----------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------|
| <b>1. <u>ENGLISH</u></b>               |                                                                                                   |                                    |
| 1.                                     | New Oxford Modern English Course Book 2-As per NCF 2023<br>By David / Nicholas / Claire Horsburgh | Oxford University Press            |
| 2.                                     | New Oxford Modern English Workbook 2<br>As per NCF-2023                                           | Oxford University Press            |
| 3.                                     | Graded Cursive Writing Book - 2                                                                   | Macmillan India Limited            |
| <b>2. <u>HINDI</u></b>                 |                                                                                                   |                                    |
| 1.                                     | रंगोली भाग 2 By गीता बुद्धिराजा/सिंधु मीरचंदानी                                                   | न्यू सरस्वती हाऊस इंडिया प्रा. लि. |
| <b>3. <u>MATHEMATICS</u></b>           |                                                                                                   |                                    |
| 1.                                     | New Enjoying Mathematics Book 2<br>Foundational Stage (As per NCF2023)<br>By Aashalata Badami     | Oxford University Press            |
| <b>4. <u>ENVIRONMENTAL STUDIES</u></b> |                                                                                                   |                                    |
| 1.                                     | Our Wonderful Planet 2 - NEPAIghed<br>By Gita Duggal                                              | Oxford University Press            |
| <b>5. <u>VALUE EDUCATION</u></b>       |                                                                                                   |                                    |
| 1.                                     | Life Skills And Value Education<br>My Second Safety Work Book                                     | Project Caca                       |

**OTHER REQUIREMENTS  
NOTE BOOKS**

| S.N. | SUBJECTS              | PAGES LINED                                             | NO. REQUIRED |
|------|-----------------------|---------------------------------------------------------|--------------|
| 1.   | ENGLISH               | 92 Pages 4 Lined With Red Margin                        | 4            |
| 2.   | HINDI                 | 92 Pages 2 Lined With Red Margin                        | 3            |
| 3.   | MATHEMATICS           | 92 Pages Square Lined With Red Margin                   | 3            |
| 4.   | ENVIRONMENTAL STUDIES | 92 Pages 4 Lined With Red Margin<br>92 Pages Scrap Book | 3<br>1       |
| 5.   | SCRAP BOOK (EVS)      | 92 Pages Plain Note Book                                | 1            |

Dance, Tabla and Music note book of Std. I will continue till Standard V

**REQUIREMENT OF MATERIALS & BOOKS OF ART & CRAFT**

**ART**

|    |                               |          |
|----|-------------------------------|----------|
| 1. | Art Copy (Big Size) 40 Pages  | 1        |
| 2. | Camel Oil Pastels (14 Shades) | 1 Packet |
| 3. | Black Sketch Pen              | 2        |
| 4. | Apsara Pencil H.B.            |          |

**CRAFT**

|    |                                                                                                    |          |
|----|----------------------------------------------------------------------------------------------------|----------|
| 1. | Novelty / Navneet Craft Copy (22 x 28 cm)<br>(30 Pg.) With attached envelope to keep marble papers | 1        |
| 2. | A bunch of marble papers 6" x 6" 24 Pieces of various colours                                      | 1 Packet |
| 3. | Fevistick                                                                                          | 1        |

NOTE :- Size of the Note book = 18 cm x 24 cm

**BHAVAN'S BHAGWANDAS PUROHIT VIDYAMANDIR**  
**NAGPUR**  
**LIST OF BOOKS FOR THE SESSION 2025 - 2026**  
**STD. III**

| S.N.                                   | NAME OF THE BOOK                                                                                    | PUBLISHER                   |
|----------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------|
| <b><u>1. ENGLISH</u></b>               |                                                                                                     |                             |
| 1.                                     | New Oxford Modern English Course Book 3 - As per NCF 2023<br>By David / Nicholas / Claire Horsburgh | Oxford University Press     |
| 2.                                     | Macmillan's Graded Cursive Writing Book III                                                         | Macmillan India Limited     |
| 3.                                     | Great Fun With Grammar Book - 3 (By N.K. Aggarwala)                                                 | Macmillan India Limited     |
| <b><u>2. HINDI</u></b>                 |                                                                                                     |                             |
| 1.                                     | रंगोली भाग 3 By गीता बुद्धिराजा/सिंधु मीरचंदानी                                                     | न्यू सरस्वती हाऊस प्रा. लि. |
| <b><u>3. MATHEMATICS</u></b>           |                                                                                                     |                             |
| 1.                                     | Number Magic - 3 As per NEP 2020 By Sunita Arora                                                    | Ratna Sagar                 |
| <b><u>4. ENVIRONMENTAL STUDIES</u></b> |                                                                                                     |                             |
| 1.                                     | Our Wonderful Planet 3 (Revised) / NEP Aligned<br>By Gita Duggal                                    | Oxford University Press     |
| <b><u>5. VALUE EDUCATION</u></b>       |                                                                                                     |                             |
| 1.                                     | Life Skills And Value Education<br>My Third Safety Work Book                                        | Project Caca                |

**OTHER REQUIREMENTS**  
**NOTE BOOKS**

| S.N.                                                                      | SUBJECTS      | PAGES LINED                            | NO. REQUIRED |
|---------------------------------------------------------------------------|---------------|----------------------------------------|--------------|
| 1.                                                                        | ENGLISH       | 92 Pages 3 Lined With Red Margin       | 3            |
|                                                                           |               | 192 Pages 3 Lined With Red Margin      | 1            |
| 2.                                                                        | HINDI         | 92 Pages 2 Lined With Red Margin       | 3            |
| 3.                                                                        | MATHEMATICS   | 192 Pages Square Lined With Red Margin | 3            |
|                                                                           | MATHS LAB     | 92 Pages Practical Note Book           | 1            |
| 4.                                                                        | ENVIRONMENTAL | 92 Pages 3 Lined With Red Margin       | 3            |
|                                                                           | STUDIES       | 92 Pages Plain Note Book               | 1            |
| 5.                                                                        | MARATHI       | 92 Pages 2 Lined With Red Margin       | 1            |
| Dance, Tabla and Music note books of Std. I will continue till Standard V |               |                                        |              |

**REQUIREMENT OF MATERIALS & BOOKS OF ART & CRAFT**

**ART**

|    |                               |          |
|----|-------------------------------|----------|
| 1. | Art Copy (Big Size) 40 Pages  | 1        |
| 2. | Camel Oil Pastels (24 Shades) | 1 Packet |
| 3. | Black Sketch Pen              | 2        |
| 4. | Apsara Pencil H.B.            |          |

**CRAFT**

|    |                                                                                                    |          |
|----|----------------------------------------------------------------------------------------------------|----------|
| 1. | Novelty / Navneet Craft Copy (22 x 28 cm)<br>(30 Pg.) With attached envelope to keep marble papers | 1        |
| 2. | A bunch of marble papers 6" x 6" 24 Pieces of various colours                                      | 1 Packet |
| 3. | Fevistick                                                                                          |          |

NOTE :- Size of the Note book = 18 cm x 24 cm

**BHAVAN'S BHAGWANDAS PUROHIT VIDYA MANDIR**  
**NAGPUR**  
**LIST OF BOOKS FOR THE SESSION 2025 - 2026**  
**STD. IV**

| S.N.                                   | NAME OF THE BOOK                                                                               | PUBLISHER                   |
|----------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------|
| <b>1. <u>ENGLISH</u></b>               |                                                                                                |                             |
| 1.                                     | New Oxford Modern English Course Book-4 As per NCF 2023 By David / Nicholas / Claire Horsburgh | Oxford University Press     |
| 2.                                     | Graded Cursive Writing Book - 4                                                                | Macmillan India Ltd.        |
| 3.                                     | Great Fun With Grammar 4 (By N. K. Aggarwala)                                                  | Macmillan India Ltd.        |
| <b>2. <u>HINDI</u></b>                 |                                                                                                |                             |
| 1.                                     | रंगोली भाग 4 By गीता बुद्धिराजा/सिंधु मीरचंदानी                                                | न्यू सरस्वती हाऊस प्रा. लि. |
| <b>3. <u>MATHEMATICS</u></b>           |                                                                                                |                             |
| 1.                                     | Number Magic - 4 As per NEP 2020 By Sunita Arora                                               | Ratna Sagar                 |
| <b>4. <u>ENVIRONMENTAL STUDIES</u></b> |                                                                                                |                             |
| 1.                                     | Looking Around (Text book for class IV)                                                        | NCERT, New Delhi            |
| <b>5. <u>VALUE EDUCATION</u></b>       |                                                                                                |                             |
| 1.                                     | Life Skills And Value Education My Fourth Safety Work Book                                     | Project Caca                |

**OTHER REQUIREMENTS**  
**NOTE BOOKS**

| S.N. | SUBJECTS              | PAGES LINED                            | NO. REQUIRED |
|------|-----------------------|----------------------------------------|--------------|
| 1.   | ENGLISH               | 92 Pages 3 Lined With Red Margin       | 3            |
|      |                       | 192 Pages 3 Lined With Red Margin      | 1            |
| 2.   | HINDI                 | 92 Pages 2 Lined with Red Margin       | 3            |
| 3.   | MATHEMATICS           | 192 Pages Single Lined With Red Margin | 3            |
|      | MATHS LAB             | 92 Pages Practical Note Book           | 1            |
| 4.   | ENVIRONMENTAL STUDIES | 92 Pages 3 Lined With Red Margin       | 3            |
|      |                       | 92 Pages Plain Note Book               | 1            |
| 5.   | MARATHI               | 92 Pages Single Lined With Red Margin  | 1            |
| 6.   | COMPUTER              | 92 Pages Single Lined With Red Margin  | 1            |

Dance, Tabla and Music note books of Std. I will continue till Standard V

**REQUIREMENT OF MATERIALS & BOOKS OF ART & CRAFT**

**ART**

- |    |                              |          |
|----|------------------------------|----------|
| 1. | Art Copy (Big Size) 40 Pages | 1        |
| 2. | Oil Pastels (24 Shades)      | 1 Packet |
| 3. | Black Sketch Pen             | 2        |
| 4. | Apsara Pencil H.B.           |          |

**CRAFT**

- |    |                                                                                                 |          |
|----|-------------------------------------------------------------------------------------------------|----------|
| 1. | Novelty / Navneet Craft Copy (22 x 28 cm) (30 Pg.) With attached envelope to keep marble papers | 1        |
| 2. | A bunch of marble papers 6" x 6" 24 Pieces of various colours                                   | 1 Packet |
| 3. | Fevistick                                                                                       | 1        |

NOTE :- Size of the Note book = 18 cm x 24 cm

**BHAVAN'S BHAGWANDAS PUROHIT VIDYAMANDIR**  
**NAGPUR**  
**LIST OF BOOKS FOR THE SESSION 2025 - 2026**  
**STD. V**

| <b>S.N.</b>                            | <b>NAME OF THE BOOK</b>                                                                              | <b>PUBLISHER</b>                                            |
|----------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>1. <u>ENGLISH</u></b>               |                                                                                                      |                                                             |
| 1.                                     | New Oxford Modern English Course Book-5<br>As per NCF 2023<br>By David / Nicholas / Claire Horsburgh | Oxford University Press                                     |
| 2.                                     | Graded Cursive Writing Book-5                                                                        | Macmillan India Limited                                     |
| 3.                                     | Great Fun With Grammar 5 (N.K. Aggarwala)                                                            | Macmillan India Limited                                     |
| <b>2. <u>HINDI</u></b>                 |                                                                                                      |                                                             |
| 1.                                     | रंगोली भाग 5 By गीता बुद्धिराजा/सिंधु मीरचंदानी                                                      | न्यू सरस्वती हाऊस प्रा. लि.                                 |
| <b>3. <u>MARATHI</u></b>               |                                                                                                      |                                                             |
| 1.                                     | Marathi Sulabh Bharti V                                                                              | Maharashtra Rajya Pathya<br>Pustak Nirmiti Mandal, Pune     |
| 2.                                     | Chetna Marathi Vyakaran Va Lekhan V                                                                  | Chetna Publication                                          |
| 3.                                     | Sulabh Bharti Vyavasay V                                                                             | Navneet Publication                                         |
| <b>4. <u>SANSKRIT</u></b>              |                                                                                                      |                                                             |
| 1.                                     | Saraswati Sanskrit Manjusha Bhag 6                                                                   | New Saraswati House Pvt. Ltd.                               |
| 2.                                     | Saraswati Sanskrit Manjusha<br>Abhyas Pustika - 6                                                    | New Saraswati House Pvt. Ltd.                               |
| 3.                                     | शब्द धातु रूपावलि:                                                                                   | Navneet Publication                                         |
| <b>5. <u>MATHEMATICS</u></b>           |                                                                                                      |                                                             |
| 1.                                     | Number Magic - 5 As per NEP 2020 By Sunita Arora                                                     | Ratna Sagar                                                 |
| <b>6. <u>ENVIRONMENTAL STUDIES</u></b> |                                                                                                      |                                                             |
| 1.                                     | Looking Around (Text book for class V)                                                               | NCERT, New Delhi                                            |
| <b>7. <u>VALUE EDUCATION</u></b>       |                                                                                                      |                                                             |
| 1.                                     | Life Skills And Value Education<br>My Fifth Safety Work Book                                         | Project Caca                                                |
| <b>8. <u>COMPULSORY MARATHI</u></b>    |                                                                                                      |                                                             |
| 1.                                     | Marathi Sugam Bharati V                                                                              | Maharashtra Rajya Pathya<br>Pustak Nirmiti Mandal,<br>Pune. |

**OTHER REQUIREMENTS**  
**NOTE BOOKS**

| <b>S.N. SUBJECTS</b>     | <b>PAGES LINED</b>                        | <b>NO. REQUIRED</b> |
|--------------------------|-------------------------------------------|---------------------|
| 1. ENGLISH               | 92 Pages Single Lined With Red Margin     | 3                   |
|                          | 192 Pages Single Lined With Red Margin    | 1                   |
| 2. HINDI                 | 92 Pages Single Lined With Red Margin     | 3                   |
| 3. MARATHI               | 192 Pages Single Lined With Red Margin    | 1                   |
|                          | 92 Pages Single Lined With Red Margin     | 3                   |
| 4. SANSKRIT              | 92 Pages Single Lined With Red Margin     | 3                   |
| 5. MATHEMATICS           | 192 Pages Single Lined With Red Margin    | 3                   |
|                          | 92 Pages Plain Note Book                  | 1                   |
| MATHS LAB                | 92 Pages Practical Note Book              | 1                   |
| 6. ENVIRONMENTAL STUDIES | 92 Pages Single Lined Practical Note Book | 3                   |
|                          | 192 Pages Plain Note Book                 | 1                   |
| 7. COMPUTER              | 92 Pages Single Lined With Red Margin     | 1                   |
| 8. COMPULSORY MARATHI    | 92 Pages Single Lined With Red Margin     | 1                   |

\*Dance, Tabla and Music note books of Std. I will continue till Standard V

**REQUIREMENT OF MATERIALS & BOOKS OF ART & CRAFT**

**ART**

|                                                          |        |
|----------------------------------------------------------|--------|
| 1. Art Copy (Big Size) 40 Pages                          | 1      |
| 2. Poster Colour Box of 12 Shades                        | 1      |
| 3. Brushes - Round Weldon (25 - S) No. 1, 2, 5, 8 and 12 | 1 Each |
| Flat Brush (Weldon) No. 5, 8                             |        |
| 4. Palette - Medium Size                                 | 1      |
| 5. Apsara Pencil HB                                      |        |

**CRAFT**

**A Craft Kit Containing**

|                                                      |              |
|------------------------------------------------------|--------------|
| 1. Fevicol Tube                                      | 1            |
| 2. Decorative Items Like Mirror, Stars, Ribbons etc. |              |
| 3. Crepe Papers - Any two colours                    | 1 Sheet Each |
| 4. Hand made sheets                                  | 1            |
| 5. A bunch of Ice-Cream Sticks                       | 50           |

**NOTE :- Size of the Note book = 18 cm x 24 cm**

**BHAVAN'S BHAGWANDAS PUROHIT VIDYAMANDIR****NAGPUR****LIST OF BOOKS FOR THE SESSION 2025 - 2026****STD. VI**

| <b>S.N.</b>                  | <b>NAME OF THE BOOK</b>                                                                               | <b>PUBLISHER</b>                                            |
|------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>1. ENGLISH</b>            |                                                                                                       |                                                             |
| 1.                           | New Oxford Modern English Course Book-6<br>As per NCF 2023<br>(Revised) (By David/Nicholas Horsburgh) | Oxford University Press                                     |
| 2.                           | Great Fun With Grammar Book - 6)<br>(By N. K. Aggarwala)                                              | Macmillan India Ltd.                                        |
| <b>2. HINDI</b>              |                                                                                                       |                                                             |
| 1.                           | मल्हार (कक्षा 6 के लिए हिंदी पाठ्यपुस्तक)                                                             | N.C.E.R.T., New Delhi New Edition                           |
| 2.                           | बाल रामकथा                                                                                            | N.C.E.R.T., New Delhi New Edition                           |
| 3.                           | पायोनियर मानक हिन्दी व्याकरण एवं रचना VI<br>(डॉ. श्री प्रत्यूष गौतम)                                  | धनपतराय एण्ड कं.प्रा.लि.                                    |
| 4.                           | अमृत संचय (वाचन हेतु) (श्री प्रेमचंद्र)                                                               | न्यू सरस्वती हाऊस प्रा.लि.                                  |
| <b>3. SANSKRIT</b>           |                                                                                                       |                                                             |
| 1.                           | दीपकम् – प्रथमः भागः<br>(षष्ठकक्षायः संस्कृत पाठ्यपुस्तकम्)                                           | N.C.E.R.T., New Delhi                                       |
| 2.                           | सृष्टिः—संस्कृत व्याकरणम् भाग1(सरोज गुलाटी)                                                           | Rachana Sagar                                               |
| <b>4. MARATHI</b>            |                                                                                                       |                                                             |
| 1.                           | मराठी सुलभभारती इयत्ता सहावी                                                                          | महाराष्ट्र राज्य पाठ्यपुस्तक<br>निर्मिती, मंडळ, पुणे.       |
| 2.                           | विकास मराठी सुलभभारती<br>व्यवसाय इयत्ता सहावी                                                         | नवनीत प्रकाशन                                               |
| 3.                           | चेतना—मराठी व्याकरण व लेखन<br>इयत्ता सहावी                                                            | चेतना प्रकाशन<br>(New Edition)                              |
| <b>5. SCIENCE</b>            |                                                                                                       |                                                             |
| 1.                           | Curiosity - Text Book of Science For Grade 6                                                          | N.C.E.R.T., New Delhi New Edition                           |
| <b>6. MATHEMATICS</b>        |                                                                                                       |                                                             |
| 1.                           | Ganita Prakash -<br>Text Book of Mathematics For Grade 6                                              | N.C.E.R.T., New Delhi New Edition                           |
| <b>7. SOCIAL STUDIES</b>     |                                                                                                       |                                                             |
| 1.                           | Exploring Society India & Beyond -<br>Social Science Text Book For Grade 6                            | N.C.E.R.T., New Delhi New Edi.                              |
| <b>8. VALUE EDUCATION</b>    |                                                                                                       |                                                             |
| 1.                           | Life Skills And Value Education<br>My Sixth Safety Work Book                                          | Project Caca                                                |
| <b>9. COMPULSORY MARATHI</b> |                                                                                                       |                                                             |
| 1.                           | Marathi Sugam Bharati VI                                                                              | Maharashtra Rajya Pathya<br>Pustak Nirmiti Mandal,<br>Pune. |

### LIST OF NOTE BOOKS

| Sr.No. | SUBJECT               | NOTE BOOKS REQUIRED                              | NO. REQUIRED |
|--------|-----------------------|--------------------------------------------------|--------------|
| 1.     | ENGLISH               | 92 Pages Single Lined Note Book                  | 2            |
|        |                       | 192 Pages Single Lined Note Book                 | 1            |
| 2.     | HINDI                 | 92 Pages Single Lined Note Book                  | 2            |
|        |                       | 192 Pages Single Lined Note Book                 | 1            |
| 3.     | SANSKRIT              | 192 Pages Single Lined Note Book                 | 1            |
| 4.     | MARATHI               | 192 Pages Single Lined Note Book                 | 1            |
|        |                       | 92 Pages Single Line Note Book                   | 1            |
| 5.     | MATHEMATICS           | 192 Pages Single Lined With Red Margin Note Book | 3            |
|        | MATHS LAB             | 92 Pages Practical Note Book                     | 1            |
|        |                       | 40 Pages Graph Note Book                         | 1            |
| 6.     | SCIENCE               | 192 Pages Practical Note Book                    | 1            |
| 7.     | SOCIAL STUDIES        | 192 Pages Single Lined Note Book                 | 1            |
|        |                       | 92 Pages Single Lined Note Book                  | 2            |
|        | MAPS                  | India Physical                                   | 20           |
|        |                       | India Political                                  | 10           |
|        |                       | World Physical                                   | 10           |
|        |                       | World Political                                  | 05           |
| 8.     | COMPULSORY<br>MARATHI | 92 Pages Single Lined With Red Margin            | 1            |

### NON ACADEMIC SUBJECTS (AS PER STUDENT'S OPTION)

| Sr.No. | SUBJECT            | NOTE BOOKS & MATERIALS REQUIRED              | NO. REQUIRED |
|--------|--------------------|----------------------------------------------|--------------|
| 1.     | DANCE              | 192 Pages Single Lined Note Book             | 1            |
| 2.     | MUSIC              | 192 Pages Single Lined Note Book             | 1            |
| 3.     | TABLA              | 192 Pages Single Lined Note Book             | 1            |
| 4.     | PAINTING           | Grade Examination Book (Navneet Publication) | 1            |
|        |                    | 1/4 Imperial Art Copy (Big Size) 40 Pages    | 1            |
|        |                    | Poster Colours (14 Shades)                   | 1            |
|        |                    | One Medium Size Palette                      | 1            |
|        |                    | Round Brush (Weldon - 25 S) 0, 2, 5, 8, 12   | 1 Each       |
|        |                    | Flat Brush (Weldon) No. 5 & 8                | 1            |
|        |                    | Fevicol Tube                                 | 1            |
|        |                    | 192 Pages Single Lined Note Book             | 1            |
| 5.     | COMPUTER SCIENCE   | 92 Pages Single Lined Note Book              | 1            |
| 6.     | SCOUTS / GUIDES    | 192 Pages Practical Note Book                | 1            |
| 7.     | PHOTOGRAPHY        | 92 Pages Single Lined Practical Note Book    | 1            |
| 8.     | ELECTRICAL GADGETS | 192 Pages Single Lined Practical Note Book   | 1            |
| 9.     | COMMERICAL ART     | Flat Tip Sketch Pen                          | 1 Set        |
|        |                    | Blank White Papers (A-4 Size)                | 2 Dozen      |
|        |                    | 92 Pages Single Lined Note Book              | 1            |

**NOTE :-** Size of the Note book = 18 cm x 24 cm

**BHAVAN'S BHAGWANDAS PUROHIT VIDYA MANDIR**  
**NAGPUR**  
**LIST OF BOOKS FOR THE SESSION 2025 - 2026**  
**STD. VII**

| S.N.      | NAME OF THE BOOK                                                                                      | PUBLISHER                                                                  |
|-----------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>1.</b> | <b>ENGLISH</b>                                                                                        |                                                                            |
| a)        | New Oxford Modern English Course Book 7<br>As per NCF 2023<br>(Revised) (By David/Nicholas Horsburgh) | Oxford University Press                                                    |
| b)        | Great Fun With Grammar Book - 7)<br>(By N. K. Aggarwala)                                              | Macmillan India Ltd.                                                       |
| <b>2.</b> | <b>HINDI</b>                                                                                          |                                                                            |
| a)        | वसंत भाग २                                                                                            | N.C.E.R.T., New Delhi                                                      |
| b)        | बाल महाभारत कथा                                                                                       | N.C.E.R.T., New Delhi                                                      |
| c)        | मानक हिन्दी व्याकरण एवं रचना कक्षा VII<br>(डॉ. प्रत्यूष गौतम)                                         | धनपतराय एण्ड कं. प्रा. लि.                                                 |
| d)        | अमृत संचय (श्रीमती महादेवी वर्मा)                                                                     | न्यू सरस्वती हाऊस                                                          |
| <b>3.</b> | <b>SANSKRIT</b>                                                                                       |                                                                            |
| a)        | दीपकम् – द्वितीय भाग<br>(सप्तमकक्षायाः संस्कृत पाठ्यपुस्तकम्)                                         | N.C.E.R.T., New Delhi                                                      |
| b)        | 'सृष्टिः' संस्कृत – व्याकरणम् भाग 2<br>(सरोज गुलाटी)                                                  | रचना सागर प्रा.लि.                                                         |
| <b>4.</b> | <b>MARATHI</b>                                                                                        |                                                                            |
| a)        | सुलभ भारती इयत्ता सातवी                                                                               | महाराष्ट्र राज्य पाठ्यपुस्तक<br>निर्मिती व अभ्यासक्रम संशोधन<br>मंडळ, पुणे |
| b)        | विकास मराठी सुलभ भारती<br>व्यवसाय-इयत्ता सातवी                                                        | नवनीत प्रकाशन, मुंबई                                                       |
| c)        | चेतना मराठी व्याकरण व लेखन<br>इयत्ता सातवी                                                            | चेतना पब्लिकेशन, मुंबई                                                     |
| <b>5.</b> | <b>MATHEMATICS</b>                                                                                    |                                                                            |
| a)        | A Text Book of Mathematics Std. VII                                                                   | N.C.E.R.T., New Delhi                                                      |
| <b>6.</b> | <b>SCIENCE</b>                                                                                        |                                                                            |
| a)        | A Text Book of Science For Class VII                                                                  | N.C.E.R.T., New Delhi                                                      |
| <b>7.</b> | <b>SOCIAL STUDIES</b>                                                                                 |                                                                            |
| a)        | History & Civics                                                                                      |                                                                            |
| i)        | History - Our Past II<br>Text Book in History for Class VII                                           | N.C.E.R.T., New Delhi New Edi. 2022                                        |
| ii)       | Civics - Social And Political Life II<br>Text Book for Class VII                                      | N.C.E.R.T., New Delhi New Edi. 2022                                        |
| b)        | Geography                                                                                             |                                                                            |
| i)        | Our Environment Class VII<br>Text Book in Geography For Class VII                                     | N.C.E.R.T., New Delhi                                                      |
| <b>8.</b> | <b>VALUE EDUCATION</b>                                                                                |                                                                            |
| 1.        | Life Skills And Value Education<br>My Seventh Safety Work Book                                        | Project Caca                                                               |

**9. COMPULSORY MARATHI****1. Marathi Sugam Bharati VII**

Maharashtra Rajya Pathya  
Pustak Nirmiti Mandal, Pune.

**LIST OF NOTE BOOKS**

| Sr.No. SUBJECT        | REQUIRED NOTEBOOKS                         | NO. REQUIRED |
|-----------------------|--------------------------------------------|--------------|
| 1. ENGLISH            | 92 Pages Single Lined Note Book            | 2            |
|                       | 192 Pages Single Lined Note Book           | 1            |
| 2. HINDI              | 92 Pages Single Lined Note Book            | 2            |
|                       | 192 Pages Single Lined Note Book           | 1            |
| 3. SANSKRIT           | 192 Pages Single Lined Note Book           | 1            |
| 4. MARATHI            | 192 Pages Single Lined Note Book           | 1            |
|                       | 92 Pages Single Lined Note Book            | 1            |
| 5. MATHEMATICS        | 192 Pages Single Lined Note Book           | 2            |
|                       | 40 Pages Graph Book                        | 1            |
| MATHS LAB             | 92 Pages Practical Note Book               | 1            |
| 6. SCIENCE            | 192 Pages Single Lined Practical Note Book | 1            |
| 7. SOCIAL STUDIES     | History - 192 Pages Single Lined           | 2            |
|                       | Geog. - 192 Pages Single Lined             | 2            |
|                       | Civics - 192 Pages Single Lined            | 1            |
| MAPS                  | History India (Physical)                   | 40           |
|                       | World (Physical)                           | 10           |
|                       | North America (Physical)                   | 5            |
|                       | Africa (Physical)                          | 5            |
|                       | South America (Physical)                   | 5            |
|                       | Geog. India (Physical)                     | 20           |
|                       | World (Physical)                           | 20           |
|                       | World (Political)                          | 10           |
|                       | India (Political)                          | 10           |
| 8. COMPULSORY MARATHI | 92 Pages Single Lined With Red Margin      | 1            |

**NON ACADEMIC SUBJECTS**

| Sr.No. SUBJECT      | NOTE BOOKS & MATERIALS REQUIRED                               | NO. REQUIRED |
|---------------------|---------------------------------------------------------------|--------------|
| 1. COMPUTER SCIENCE | 92 Pages Single Lined Note Book                               | 1            |
| 2. PAINTING         | 1/4 <sup>th</sup> Imperial Art Book (15" x 11") with 40 Pages | 1            |
|                     | Art Materials - Same as Std. VI                               |              |
| 3. PHOTOGRAPHY      | 92 Pages Single Lined Practical Note Book                     | 1            |
| 4. COMMERCIAL ART   | Art Book of 20 Pages                                          | 1            |
|                     | Poster Colours (12 Shades)                                    | 1 Set        |
|                     | One Medium Size Palette                                       | 1            |
|                     | Round Brush (Weldon - 25 S) 0, 5, 8, 12, Flat                 | 1            |
|                     | Brush (Weldon) No. 5, 8                                       |              |

NOTE :- For Subjects like Music, Dance, Tabla, Scouts & Guides and Electrical Gadgets same note books which they make in Std. VI will continue.

NOTE :- Size of the Note book = 18 cm x 24 cm

**BHAVAN'S BHAGWANDAS PUROHIT VIDYAMANDIR**  
**NAGPUR**  
**LIST OF BOOKS FOR THE SESSION 2025 - 2026**  
**STD. VIII**

| S.N.      | NAME OF THE BOOK                                                                                      | PUBLISHER                                           |
|-----------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>1.</b> | <b><u>ENGLISH</u></b>                                                                                 |                                                     |
| a)        | New Oxford Modern English Course Book-8<br>As per NCF 2023<br>(Revised) (By David/Nicholas Horsburgh) | Oxford University Press                             |
| b)        | Great Fun With Grammar Book - 8)<br>(By N. K. Aggarwala)                                              | Macmillan India Ltd.                                |
| <b>2.</b> | <b><u>HINDI</u></b>                                                                                   |                                                     |
| a)        | वसंत-भाग ३                                                                                            | N.C.E.R.T., New Delhi                               |
| b)        | भारत की खोज                                                                                           | N.C.E.R.T., New Delhi                               |
| c)        | पायोनियर हिन्दी व्याकरण - VIII<br>(लेखक - डॉ. श्री प्रत्यूष गौतम)                                     | धनपतराय एण्ड कं. प्रा. लि.                          |
| d)        | अमृत संचय (वाचन हेतु)<br>(लेखक - श्री जयशंकर प्रसाद)                                                  | न्यू सरस्वती हाऊस प्रा.लि.                          |
| <b>3.</b> | <b><u>SANSKRIT</u></b>                                                                                |                                                     |
| a)        | रुचिरा तृतीयो भागः<br>अष्टमवर्गाय संस्कृत पाठ्यपुस्तकम्                                               | N.C.E.R.T., New Delhi                               |
| b)        | सृष्टि संस्कृत - व्याकरणम् भाग ३<br>(लेखक - सरोज गुलाटी) (अभ्यासपुस्तकम्)                             | रचना सागर प्रा. लि.                                 |
| <b>4.</b> | <b><u>MARATHI</u></b>                                                                                 |                                                     |
| a)        | मराठी सुलभभारती इयत्ता आठवी                                                                           | महाराष्ट्र राज्य पाठ्यपुस्तक<br>निर्भिती मंडळ, पुणे |
| b)        | विकास मराठी सुलभ भारती व्यवसाय<br>इयत्ता आठवी                                                         | नवनीत प्रकाशन, मुंबई                                |
| c)        | चेतना मराठी व्याकरण व लेखन-इयत्ता आठवी                                                                | चेतना पब्लिकेशन्स, मुंबई                            |
| <b>5.</b> | <b><u>MATHEMATICS</u></b>                                                                             |                                                     |
|           | Mathematics A Text Book for Class VIII                                                                | N.C.E.R.T., New Delhi                               |
| <b>6.</b> | <b><u>SCIENCE</u></b>                                                                                 |                                                     |
|           | A Text Book of Science for Class VIII                                                                 | N.C.E.R.T., New Delhi                               |
| <b>7.</b> | <b><u>SOCIAL SCIENCE</u></b>                                                                          |                                                     |
| i)        | History - Our Past III<br>(Text Book in History)                                                      | NCERT, New Delhi New Edi. 2022                      |
| ii)       | Civics - Social and Political Life - III<br>(Text Book For Class VIII)                                | NCERT, New Delhi New Edi. 2022                      |
| iii)      | Geography<br>Social Science Resources and Development<br>(Text Book in Geography for Class VIII)      | N.C.E.R.T., New Delhi                               |
| <b>8.</b> | <b><u>VALUE EDUCATION</u></b>                                                                         |                                                     |
| 1.        | Life Skills And Value Education<br>My Eighth Safety Work Book                                         | Project Caca                                        |

**9. COMPULSORY MARATHI****1. Marathi Sugam Bharati VIII**

Maharashtra Rajya Pathya  
Pustak Nirmitti Mandal,  
Pune.

**LIST OF NOTE BOOKS**

| Sr.No. | SUBJECT            | REQUIRED NOTE BOOKS                        | NO. REQUIRED |
|--------|--------------------|--------------------------------------------|--------------|
| 1.     | ENGLISH            | 192 Pages Single Lined Note Book           | 1            |
|        |                    | 92 Pages Single Lined Note Book            | 2            |
| 2.     | HINDI              | 192 Pages Single Lined Note Book           | 1            |
|        |                    | 92 Pages Single Lined Note Book            | 2            |
| 3.     | SANSKRIT           | 192 Pages Single Lined Note Book           | 1            |
| 4.     | MARATHI            | 192 Pages Single Lined Note Book           | 1            |
|        |                    | 92 Pages Single Lined Note Book            | 1            |
| 5.     | MATHEMATICS        | 192 Pages Single Lined Note Book           | 2            |
|        |                    | 40 Pages Graph Book                        | 1            |
|        | MATHS LAB          | 92 Pages Practical Note Book               | 1            |
| 6.     | SCIENCE            | 92 Pages Single Lined Note Book            | 2            |
|        |                    | 92 Pages Single Lined Practical Note Book  | 1            |
| 7.     | SOCIAL SCIENCE     | History - 192 Pages Single Lined Note Book | 2            |
|        |                    | Civics - 192 Pages Single Lined Note Book  | 1            |
|        |                    | Geog. - 192 Pages Single Lined Note Book   | 1            |
|        | MAPS               | India (Physical)                           | 30           |
|        |                    | World (Physical)                           | 20           |
|        |                    | India (Political)                          | 20           |
|        |                    | World (Political)                          | 20           |
| 8.     | COMPULSORY MARATHI | 92 Pages Single Lined With Red Margin      | 1            |

**NON ACADEMIC SUBJECTS**

| Sr.No. SUBJECT                    | NOTE BOOKS & MATERIALS REQUIRED               | NO. REQUIRED |
|-----------------------------------|-----------------------------------------------|--------------|
| 1. COMPUTER SCIENCE               | 92 Pages Single Lined Note Book               | 1            |
| 2. PAINTING                       | 1/4th Imperial Art Book                       | 1            |
|                                   | 15" x 11" With 40 Pages                       |              |
|                                   | Art Material - same as Std. VII               |              |
| 3. PHOTOGRAPHY                    | 84 Pages Single Lined Practical Note Book     | 1            |
| 4. COMMERCIAL ART                 | Art Book of 20 Pages                          | 1            |
|                                   | Other Materials of Previous year can be used. |              |
| 5. ELECTRICAL/ ELECTRONIC GADGETS | 84 Pages Single Lined Practical Notebook      | 1            |

NOTE :- For subjects like Music, Dance, Tabla, Scouts & Guides, Needle Work and Electrical Gadget same note books of Std. VI will continue.

NOTE :- Size of the Note book = 18 cm x 24 cm

**BHAVAN'S BHAGWANDAS PUROHIT VIDYAMANDIR**  
**NAGPUR**  
**LIST OF BOOKS FOR THE SESSION 2025 - 2026**  
**STD. IX**

| Sr.No.    | NAME OF THE BOOK                                                          | PUBLISHER                                                            |
|-----------|---------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>1.</b> | <b><u>ENGLISH LANGUAGE AND LITERATURE</u></b>                             |                                                                      |
| a)        | Beehive - Literature Text Book for Class IX                               | N.C.E.R.T.                                                           |
| b)        | Moments - Supplementary Reader for Class IX                               | N.C.E.R.T.                                                           |
| c)        | Workbook - Words And Expressions                                          | N.C.E.R.T.                                                           |
| d)        | A Text Book for Functional Grammar & Composition                          | Laxmi Publication                                                    |
| <b>2.</b> | <b><u>SANSKRIT</u></b>                                                    |                                                                      |
| a)        | पाठ्यपुस्तकम् - (शेमुषी) संशोधितसंस्करणम्                                 | N.C.E.R.T.                                                           |
| b)        | अभ्यासपुस्तकम् - (अभ्यासवान् भव) - प्रथमः भागः                            | N.C.E.R.T.                                                           |
| c)        | व्याकरणवीथिः - व्याकरण पुस्तकम्                                           | N.C.E.R.T.                                                           |
| <b>3.</b> | <b><u>HINDI</u></b>                                                       |                                                                      |
| a)        | स्पर्श भाग १                                                              | N.C.E.R.T.                                                           |
| b)        | संचयन भाग १                                                               | N.C.E.R.T.                                                           |
| c)        | आधुनिक हिन्दी व्याकरण (डॉ. अशोक बत्रा)                                    | लक्ष्मी पब्लिकेशन                                                    |
| <b>4.</b> | <b><u>MARATHI</u></b>                                                     |                                                                      |
| a)        | मराठी अक्षरभारती - इयत्ता नववी (२०१७)                                     | महाराष्ट्र राज्य पाठ्यपुस्तक निर्मिती व अभ्यासक्रम संशोधन मंडळ, पुणे |
| b)        | चेतना मराठी व्याकरण व लेखन                                                | चेतना प्रकाशन, मुंबई                                                 |
| <b>5.</b> | <b><u>COMPULSORY MARATHI</u></b>                                          |                                                                      |
| a)        | मराठी आंतरभारती इयत्ता नववी                                               | महाराष्ट्र राज्य पाठ्यपुस्तक मंडळ, पुणे                              |
| <b>6.</b> | <b><u>MATHEMATICS</u></b>                                                 |                                                                      |
| a)        | Mathematics A Text Book For Class IX                                      | N.C.E.R.T.                                                           |
| <b>7.</b> | <b><u>SCIENCE</u></b>                                                     |                                                                      |
| a)        | Science - A Text Book For Class IX                                        | N.C.E.R.T.                                                           |
| b)        | Together With Science Lab Skill IX (New Course)                           | Rachna Sagar                                                         |
| <b>8.</b> | <b><u>SOCIAL SCIENCE</u></b>                                              |                                                                      |
| a)        | <b>History</b>                                                            |                                                                      |
| i)        | India and the Contemporary World - I<br>Text Book in History for Class IX | N.C.E.R.T.                                                           |
| b)        | <b>Democratic Politics</b><br>Text Book in Political Science For Class IX | N.C.E.R.T.                                                           |
| c)        | <b><u>GEOGRAPHY AND DMG</u></b>                                           |                                                                      |
| i)        | Social Science Contemporary India - I                                     | N.C.E.R.T.                                                           |
| ii)       | DMG : Together Towards a Safer India II                                   | CBSE                                                                 |
| d)        | <b><u>ECONOMICS</u></b>                                                   |                                                                      |
| i)        | Economics Text Book for Class IX                                          | N.C.E.R.T.                                                           |

- e) LIFE SKILLS AND VALUE EDUCATION  
 i) My Ninth Safety Work Book Project Caca  
 9. ARTIFICIAL INTELLIGENCE  
 a) A Handbook Of Class IX CBSE

#### LIST OF NOTE BOOKS FOR STD. IX

| Sr.No. | SUBJECT            | NOTE BOOKS REQUIRED                              | No. REQUIRED |
|--------|--------------------|--------------------------------------------------|--------------|
| 1.     | ENGLISH            | 192 Pages Single Lined Note Book                 | 02           |
| 2.     | SANSKRIT           | 192 Pages Single Lined Note Book                 | 01           |
| 3.     | HINDI              | 192 Pages Single Lined Note Book                 | 01           |
|        |                    | 92 Pages Single Line Note Book                   | 01           |
| 4.     | MARATHI            | 192 Pages Single Lined Note Book                 | 01           |
|        |                    | 92 Pages Single Lined Note Book                  | 01           |
| 5.     | COM.MARATHI        | 92 Pages Single Lined Note Book                  | 01           |
| 6.     | MATHEMATICS        | 192 Pages Single Lined Note Book                 | 02           |
|        |                    | 192 Pages Plain Note Book                        | 01           |
|        |                    | 92 Pages Practical Note Book                     | 01           |
|        |                    | 40 Pages Graph Note Book                         | 01           |
|        |                    | 172 Pages Single Lined Register                  | 01           |
| 7.     | SCIENCE            | 192 Pages Single Lined Note Book (Physics)       | 01           |
|        |                    | 192 Pages Single Lined Note Book (Chemistry)     | 01           |
|        |                    | 192 Pages Single Lined Practical Note Book (Bio) | 02           |
|        |                    | 92 Pages Single Lined Practical Note Book        | 02           |
|        |                    | 92 Pages Single Lined Note Book (Obs.)           | 01           |
| 8.     | SOCIAL SCIENCE     | 192 Pages Single Lined Note Book (Hist. & DP)    | 02           |
|        |                    | 192 Pages Single Lined Note Book (Geo.)          | 02           |
|        |                    | 92 Pages Single Lined Note Book (Eco.)           | 01           |
|        | MAPS               | Outline World Map                                | 12           |
|        |                    | India Political                                  | 20           |
|        |                    | India Physical                                   | 20           |
|        |                    | Asia                                             | 04           |
| 9.     | ARTI. INTELLIGENCE | 192 Pages Single Lined Note Book                 | 01           |
|        |                    | 92 Pages Practical Note Book                     | 01           |

#### NON ACADEMIC SUBJECTS

| Sr.No. | SUBJECT          | NOTE BOOKS & MATERIALS REQUIRED                                                                                            | NO. REQUIRED |
|--------|------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.     | ART EDUCATION    |                                                                                                                            |              |
|        | Music            | } Previous Year's Note Book to be continued                                                                                |              |
|        | Dance            |                                                                                                                            |              |
|        | Tabla            |                                                                                                                            |              |
| 2.     | PAINTING         | Previous Year's Note Book to be continued.<br>Canvas 16" x 19"(Fine Art or Arfina Company)<br>Acrylic Colour Set 12 Shades |              |
| 3.     | COMPUTER SCIENCE | 92 Pages Single Lined Note Book                                                                                            | 01           |
| 4.     | HEALTH EDUCATION | 84 Pages Practical Note Book<br>(For Yoga & First Aid)                                                                     | 01           |

**BHAVAN'S BHAGWANDAS PUROHIT VIDYAMANDIR****NAGPUR****LIST OF BOOKS FOR THE SESSION 2025 - 2026****STD. X**

| SR.NO. | NAME OF THE BOOKS                                              | PUBLISHERS                                                                 |
|--------|----------------------------------------------------------------|----------------------------------------------------------------------------|
| 1.     | <u>ENGLISH LANGUAGE &amp; LITERATURE</u>                       |                                                                            |
| a.     | Literature - First Flight                                      | NCERT                                                                      |
| b.     | Supplementary Reader - Footprints Without Feet                 | NCERT                                                                      |
| c.     | Workbook - Words And Expressions                               | NCERT                                                                      |
| 2.     | <u>SANSKRIT</u>                                                |                                                                            |
| a.     | शेमुषी (द्वितीयः भागः) संशोधितसंस्कारणम्                       | NCERT                                                                      |
| b.     | अभ्यासवान् भव (द्वितीयः भागः)                                  | NCERT                                                                      |
| c.     | व्याकरणवीथिः                                                   | NCERT                                                                      |
| 3.     | <u>HINDI</u>                                                   |                                                                            |
| a.     | स्पर्श – भाग 2                                                 | NCERT                                                                      |
| b.     | संचयन भाग 2                                                    | NCERT                                                                      |
| c.     | आधुनिक हिन्दी व्याकरण (डॉ. अशोक बत्रा)                         | लक्ष्मी पब्लिकेशनस                                                         |
| 4.     | <u>MARATHI</u>                                                 |                                                                            |
| a.     | मराठी अक्षरभारती – इयत्ता दहावी<br>2018 आवृत्ती (द्वितीय भाषा) | महाराष्ट्र राज्य पाठ्यपुस्तक<br>निर्मिती व अभ्यासक्रम<br>संशोधन मंडळ, पुणे |
| b.     | चेतना मराठी व्याकरण व लेखन इयत्ता-दहावी                        | चेतना प्रकाशन, मुंबई                                                       |
| 5.     | <u>COMPULSORY MARATHI</u>                                      |                                                                            |
| a.     | मराठी आंतरभारती इयत्ता दहावी                                   | महाराष्ट्र राज्य पाठ्यपुस्तक<br>निर्मिती व अभ्यासक्रम<br>संशोधन मंडळ, पुणे |
| 6.     | <u>MATHEMATICS</u>                                             |                                                                            |
| a.     | Mathematics - A Text book for Class X                          | NCERT                                                                      |
| 7.     | <u>SCIENCE</u>                                                 |                                                                            |
| a.     | Science Text Book for Class X                                  | NCERT                                                                      |
| b.     | A Practical Book in Science and Technology X<br>(New Edition)  | S. Dinesh                                                                  |
| 8.     | <u>SOCIAL SCIENCE</u>                                          |                                                                            |
| a.     | <u>HISTORY</u><br>India and the Contemporary World II          | NCERT                                                                      |
| b.     | <u>DEMOCRATIC POLITICS</u><br>Democratic Politics II           | NCERT                                                                      |

- c. GEOGRAPHY  
Contemporary India II NCERT
- d. ECONOMICS  
Understanding Economic Development NCERT
- e. DISASTER MANAGEMENT  
Together Towards a Safer India Part III CBSE
9. ARTIFICIAL INTELLIGENCE  
a) CBSE Student Handbook CBSE

**LIST OF NOTE BOOKS FOR STD. X**

| Sr.No. | SUBJECT            | NOTE BOOKS REQUIRED                                     | No. REQUIRED |
|--------|--------------------|---------------------------------------------------------|--------------|
| 1.     | ENGLISH            | 192 Pages Single Lined Notebook                         | -            |
| 2.     | SANSKRIT           | 192 Pages Single Lined Note Book                        | 1            |
| 3.     | HINDI              | 192 Pages Single Lined Notebook                         | 1            |
|        |                    | 92 Pages Single Lined Note Book                         | 2            |
| 4.     | MARATHI            | 192 Pages Single Lined Note Book                        | 1            |
|        |                    | 92 Pages Single Lined Note Book                         | 1            |
| 5.     | COM.MARATHI        | 92 Pages Single Lined Note Book                         | 1            |
| 6.     | MATHEMATICS        | 192 Pages Single Lined Note Book                        | 2            |
|        |                    | 192 Pages Plain Note Book                               | 1            |
|        |                    | 92 Pages Practical Note Book                            | 1            |
|        |                    | 40 Pages Graph Note Book                                | 1            |
|        |                    | 172 Pages Single Lined Register                         | 1            |
| 7.     | SCIENCE            | 192 Pages Single Lined Note Book (Phy.,Chem)            | 2            |
|        |                    | 192 Pages Single Lined Practical Note Book (Bio.)       | 1            |
|        |                    | 92 Pages Single Lined Practical Note Book               | 3            |
|        |                    | 92 Pages Single Lined Note Book<br>(Common Observation) | 1            |
| 8.     | SOCIAL SCIENCE     |                                                         |              |
| a.     | HISTORY            | 192 Pages Single Lined Note Book                        | 2            |
| b.     | GEOGRAPHY          | 192 Pages Single Lined Note Book                        | 2            |
| c.     | ECONOMICS          | 192 Pages Single Lined Note Book                        | 2            |
|        | MAPS               | India Physical                                          | 1            |
|        |                    | India Political                                         | 30           |
| 9.     | ARTI. INTELLIGENCE | 192 Pages Single Lined Note Book                        | 01           |
|        |                    | 92 Pages Practical Note Book                            | 01           |

**NON - ACADEMIC SUBJECTS (CLASS - X)**

ART EDUCATION

- |    |                         |                                              |        |
|----|-------------------------|----------------------------------------------|--------|
| 1. | MUSIC<br>DANCE<br>TABLA | } Previous Year's Note Book to be continued. |        |
| 2. | PAINTING                |                                              |        |
|    |                         | 1 Canvas (Students' Choice)                  | 1 each |
|    |                         | Acrylic / Oil Paint Set                      |        |
| 3. | COMPUTER SCIENCE        | 92 Pages Single Lined Note Book              | 1      |